

# ANTELOPE VALLEY

## Regional Planning Advisory Committee

---

PO Box 347  
Mammoth Lakes, CA 93546  
760-924-1800 phone, 924-1801 fax  
[commdev@mono.ca.gov](mailto:commdev@mono.ca.gov)

PO Box 8  
Bridgeport, CA 93517  
760-932-5420 phone, 932-5431 fax  
[www.monocounty.ca.gov](http://www.monocounty.ca.gov)

### AGENDA

September 3, 2015 – 7:00 p.m.

Antelope Valley Community Center

1. Call to order
2. Public comment (for items not on agenda)
3. Approve minutes of August 6, 2015.
- 3a. Discuss and consider amending the minutes of June 4, to reflect the large turnout of North River Lane (NRL) residents and their unequivocal opposition to any trails in their neighborhood.
4. Informational / discussion or action items:
  - a) General Plan and Regional Transportation Plan and environmental document update and workshop / Staff – 15 - 30 min
  - b) Mountain Gate phase II update & letter of appreciation to Resources Agency regarding Mountain Gate II / Staff
  - c) MWTC update / Doug Power – 5 min
  - d) USFS update / Jeff Ulrich – 5 min
  - e) Supervisor's report / Tim Fesko – 10 min
  - f) Review bylaws, including meeting times October through April, and provide direction to staff / RPAC members
  - g) Update on trails planning grant for the Toiyabe Indian Health Clinic and Camp Antelope area / staff
  - h) Motoring in the Eastern Sierra guidebook update / staff
5. Future agenda items: Trails planning; FEMA parcels, other
  - Board of Supervisors Special Meeting in Walker scheduled for November 5
6. Adjourn to October 1, 2015

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).
---